

**Copy of the certificate regarding Water, Health & Sanitation issued by
Medical Officer, Primary Health Centre, Mahuva**

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 08.04.2024

It is certified that an inspection team headed by **DR. MINALKUMARI, MEDICAL OFFICER** from **PRIMARY HEALTH CENTER, KUMBHAN** inspected **PATHASHALA RUN BY SHREE KRISHNA EDUCATION CHARITABLE TRUST** SITUATED AT SURVEY NO. **255 P1, NR. SHANIDEV TEMPLE, B/H SHREE RAM CAR SHOWROOM, MAHUVA, DIST. BHAVNAGAR, GUJARAT - 364290** on **08.04.2024** and on the basis of Water Test Report (attached) bearing no **PCW-1170/2023-24** dated **06.04.2024** of **TALUKA LABORATORY, PALITANA** certified that **PATHASHALA** has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. This certificate is valid till **ONE YEAR**



Signature with Seal

Minalkumari
Medical Officer
Primary Health Centre
Kumbhan, Mahuva

Name:

DR. MINALKUMARI

Designation:

MEDICAL OFFICER

Name & Address of **PRIMARY HEALTH CENTER**
the Office / **KUMBHAN, TA. MAHUVA**
Department:

To,
MANAGER,
PATHASHALA
TA. MAHUVA, DIST. BHAVNAGAR



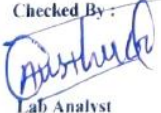
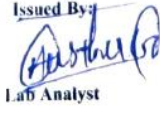
Heene
PRINCIPAL
PATHASHALA

Shree Krishna Education Charitable Trust:

Bamaliya
Director


Copy of the Water Examination Report (For Drinking Water)

TL/7.8/F-01




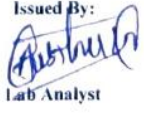
 <p>Taluka Laboratory G.W.S. & S.B. Opp Adarsh School, Gariadhar Road, Palitana-364270, Phone No-02848-252421</p>		 <p>તાલુકા પ્રયોગશાળા ગુ. પા. પુ. અને ગ.વ્ય.બોર્ડ, આદર્શ સ્કૂલ ની સામે, ગારિયાધાર રોડ. ફોન નં-૦૨૮૪૮-૨૫૨૪૨૧ પાલિતાણા - ૩૬૪૨૭૦.</p>		
E-mail : tplab04@gmail.com				
Test Report				
Name & Address of Customer:-		Customer Reference No.:		
pathshala school, mahuva		O.W No TAI/PAL/Lab Analyst/ Activities/06-March-2024/of 24		
pathshala 'my second home', mahuva mahuva mahuva -364290 Dist- Bhavnagar		Sample Submitted by : S.B. Katariya, Mahuva		
		Date of Sample Receipt : 06-Apr-24		
		Analysis Starting Date : 06-Apr-24		
		Analysis Completion Date : 06-Apr-24		
		Discipline : Chemical Testing Group : Drinking Water		
Test Report No.:	1170	Date of Issue :	08-04-2024	
Sample ID :	PCW-1170/2023-24	Mode of Sample:	Satisfactory	
Main Source :	Ground Water	Source :	Tube well	
Location : treated bore water from pathshala school				
Village :	Mahuva	Habitation :	Mahuva	
Taluka :	Mahuva	District :	Bhavnagar	
Latitude :	0	Longitude :	0	
Kindly find herewith the Analytical Results.		Sample Type: Drinking Water		
Sr. No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 rd Ed 2017), Method: 2120 C	1.00
2	Odour	-	IS 3025 (Part 5) -2018 (Second Revision)	Agreeable
3	Taste	-	IS 3025 (Part 8) -1984 (Reaffirmed 2012)	Agreeable
4	Turbidity	NTU	APHA (23 rd Ed 2017), Method: 2130 B	0.00
5	pH at 25 ^o C	-	APHA (23 rd Ed 2017) Method: 4500 H ⁺ B	7.64
6	Total Dissolved Solids	mg/l	APHA (23 rd Ed 2017) Method: 2540 C	764
7	Total Hardness (as CaCO ₃)	mg/l	APHA (23 rd Ed.2017) Method: 2340 C	160
8	Calcium (as Ca ⁺²)	mg/l	APHA (23 rd Ed 2017) Method: 3500 Ca ⁺² B	80
9	Magnesium (as Mg ⁺²)	mg/l	APHA (23 rd Ed 2017) Method: 3500-Mg ⁺² B	32
10	Chloride (as Cl ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500-Cl ⁻ B	220
11	Sulphate (as SO ₄ ⁻²)	mg/l	APHA (23 rd Ed 2017) Method: 4500-SO ₄ ⁻² E	0
12	Nitrate (as NO ₃ ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500-NO ₃ ⁻ B	41.77
13	Fluoride (as F ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500-F ⁻ C	0.00
14	Total Alkalinity (as CaCO ₃)	mg/l	APHA (23 rd Ed 2017) Method: 2320 B	260
<p>This Report is issued under the following terms & Condition :</p> <ol style="list-style-type: none"> This report is referring only to the tested sample and for applicable parameter The sample will be destroyed after retention time unless otherwise specified specially. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law Please refer back page for IS 10500:2012 (2nd Revision) limits Name & Address Of Customer & details of Sample are Provided by the Customer. NABL recognized Laboratory Certificate No. NABL - DW1 - 00170 Valid Upto 24-02-2025 				
Checked By: 		Issued By: 		
Lab Analyst		Lab Analyst		
----- End of the Test Report -----				
O.W.No. TAI/PAL/C. Report/ /of 2024, Dt. 6 / 4 / 2024.				
Tal. Lab Palitana Opp Adarsh School Palitana-364270				
E-mail : tplab04@gmail.com				


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PATHASHALA


Shree Krishna Education Charitable Trust


Director

Copy of the Water Examination Report (For Tap Water)

Taluka Laboratory G.W.S. & S.B. Opp Adarsh School, Gariadhar Road, Palitana-364270, Phone No-02848-252421		તાલુકા પ્રયોગશાળા ગુ. પા. પુ. અને ગ.વ્ય.બોર્ડ, આદર્શ સ્કૂલ ની સામે, ગારિયાધાર રોડ. ફોન નં-૦૨૮૪૮-૨૫૨૪૨૧ પાલિતાણા - ૩૬૪૨૭૦.		
				
E-mail : tplab04@gmail.com				
Test Report				
Name & Address of Customer:-		Customer Reference No.:		
pathshala school, mahuva		O W No TAI/PAL/Lab Analyst/ Activities/06-March-2024/of 24		
pathshala 'my second home', mahuva		Sample Submitted by :		
mahuva		S.B. Katariya, Mahuva		
mahuva -364290		Date of Sample Receipt :		
Dist- Bhavnagar		06-Apr-24		
		Analysis Starting Date :		
		06-Apr-24		
		Analysis Completion Date :		
		06-Apr-24		
		Discipline : Chemical Testing		
		Group : Drinking Water		
Test Report No.:	1171	Date of Issue :	08-04-2024	
Sample ID :	PCW-1171/2023-24	Mode of Sample:	Satisfactory	
Main Source :	Ground Water	Source :	Tube well	
Location :	bore well water from pathshala school			
Village :	Mahuva	Habitation :	Mahuva	
Taluka :	Mahuva	District :	Bhavnagar	
Latitude :	0	Longitude :	0	
Kindly find herewith the Analytical Results.		Sample Type: Drinking Water		
Sr. No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 rd Ed 2017), Method: 2120 C	1.00
2	Odour	-	IS 3025 (Part 5) -2018 (Second Revision)	Agreeable
3	Taste	-	IS 3025 (Part 8) -1984 (Reaffirmed 2012)	Agreeable
4	Turbidity	NTU	APHA (23 rd Ed 2017), Method: 2130 B	0.00
5	pH at 25 ^o C	-	APHA (23 rd Ed.2017) Method: 4500 H ⁺ B	7.83
6	Total Dissolved Solids	mg/l	APHA (23 rd Ed 2017) Method: 2540 C	1624
7	Total Hardness (as CaCO ₃)	mg/l	APHA (23 rd Ed 2017) Method: 2340 C	280
8	Calcium (as Ca ⁺²)	mg/l	APHA (23 rd Ed 2017) Method: 3500 Ca ⁺² B	80
9	Magnesium (as Mg ⁺²)	mg/l	APHA (23 rd Ed 2017) Method: 3500-Mg ⁺² B	56
10	Chloride (as Cl ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500-Cl ⁻ B	660
11	Sulphate (as SO ₄ ⁻²)	mg/l	APHA (23 rd Ed.2017) Method: 4500-SO ₄ ⁻² E	0
12	Nitrate (as NO ₃ ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500-NO ₃ ⁻ B	98.17
13	Fluoride (as F ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500-F ⁻ C	0.00
14	Total Alkalinity (as CaCO ₃)	mg/l	APHA (23 rd Ed 2017) Method: 2320 B	380
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Checked By :		Issued By :		
 Lab Analyst		 Lab Analyst		
----- End of the Test Report -----				
O.W.No. TAI/PAL/C. Report/ /of 2024, Dt. 6/4/2024.				
Tal. Lab Palitana Opp Adarsh School Palitana-364270				
E-mail : tplab04@gmail.com				


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 Director